

THE CATHOLIC MASS SHEET

ENGLISH STANDARD VERSION

The Most Holy Body and Blood of Christ (Corpus Christi) (A) 7th June 2026

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn *Stand*
Cf. Ps 80: 17

**He fed them with the finest wheat
and satisfied them with honey from the rock.**

All make the Sign of the Cross as the Priest says:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Priest greets everyone present.

The people respond: And with your spirit.

The Mass of the day may be introduced.

Penitential Act

*The Priest invites the people to repentance
using one of the Penitential Acts.*

Have mercy on us, O Lord.
For we have sinned against you.

Show us, O Lord, your mercy.
And grant us your salvation.

The Priest says the absolution. All reply: Amen.

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

Gloria

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect

O God, who in this wonderful Sacrament
have left us a memorial of your Passion,
grant us, we pray,
so to revere the sacred mysteries of your Body
and Blood

that we may always experience in ourselves
the fruits of your redemption.
Who live and reign with God the Father
in the unity of the Holy Spirit,
God, for ever and ever.
Amen.

Sit

THE LITURGY OF THE WORD

First Reading

A reading from the Book of Deuteronomy.
Deuteronomy 8:2-3, 14b-16a

Moses spoke to the people: You shall
remember the whole way that the LORD your
God has led you these forty years in the
wilderness, that he might humble you,
testing you to know what was in your heart,
whether you would keep his commandments
or not. And he humbled you and let you hunger
and fed you with manna, which you did not
know, nor did your fathers know, that he might
make you know that man does not live by
bread alone, but man lives by every word that
comes from the mouth of the LORD.

Do not forget the LORD your God, who brought
you out of the land of Egypt, out of the house
of slavery, who led you through the great and
terrifying wilderness, with its fiery serpents and
scorpions and thirsty ground where there was
no water, who brought you water out of the
flinty rock, who fed you in the wilderness with
manna that your fathers did not know.

The word of the Lord.
Thanks be to God.

R. O Jerusalem, glorify the Lord!*or: Alleluia.*

O Jerusalem, glorify the Lord!

O Sion, praise your God!

He has strengthened the bars of your gates;
he has blessed your children within you.**R.**He established peace on your borders;
he gives you your fill of finest wheat.
He sends out his word to the earth,
and swiftly runs his command.**R.**He reveals his word to Jacob;
to Israel, his decrees and judgements.
He has not dealt thus with other nations;
he has not taught them his judgements.**R.****Second Reading**A reading from the First Letter of Saint Paul to the
Corinthians. 1 Corinthians 10:16-17Brothers and sisters: The cup of blessing that
we bless, is it not a participation in the blood
of Christ? The bread that we break, is it not a
participation in the body of Christ? Because
there is one bread, we who are many are one
body, for we all partake of the one bread.

The word of the Lord.

Thanks be to God.**Sequence (Shorter form)**Angels' bread made pilgrims' feeding
truly bread for children's eating,
to dogs not to be offered.Signed by Isaac on the altar,
by the lamb and paschal supper,
and in the manna figured.Jesu, food and feeder of us,
here with mercy feed and friend us,
then grant in heaven felicity!Lord of all, who here do feed us,
heav'nly guests, heirs, fellows make us,
in eternal company.**Acclamation before the Gospel****Alleluia, alleluia.**

John 6:51

**I am the living bread that came down from
heaven, says the Lord.****If anyone eats of this bread, he will live for ever.****Alleluia.**

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.

Glory to you, O Lord.At that time: Jesus said to the Jews, 'I am the
living bread that came down from heaven. If
anyone eats of this bread, he will live for ever.
And the bread that I will give for the life of the
world is my flesh.' The Jews then disputed
among themselves, saying, 'How can this
man give us his flesh to eat?' So Jesus said
to them, 'Truly, truly, I say to you, unless you
eat the flesh of the Son of Man and drink his
blood, you have no life in you. Whoever feeds
on my flesh and drinks my blood has eternal
life, and I will raise him up on the last day. For
my flesh is true food, and my blood is true
drink. Whoever feeds on my flesh and drinks
my blood abides in me, and I in him. As the
living Father sent me, and I live because of
the Father, so whoever feeds on me, he also
will live because of me. This is the bread that
came down from heaven, not like the bread
the fathers ate, and died. Whoever feeds on
this bread will live for ever.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.**Homily***Sit***The Nicene Creed***Stand***I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.****I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.***All bow***For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day**

R. O Jerusalem, glorify the LORD!

or: Alleluia.

O Jerusalem, glorify the LORD!
O Sion, praise your God!
He has strengthened the bars of your gates;
he has blessed your children within you.

R.

He established peace on your borders;
he gives you your fill of finest wheat.
He sends out his word to the earth,
and swiftly runs his command.

R.

He reveals his word to Jacob;
to Israel, his decrees and judgements.
He has not dealt thus with other nations;
he has not taught them his judgements.

R.

Second Reading

A reading from the First Letter of Saint Paul to the
Corinthians. 1 Corinthians 10:16-17

Brothers and sisters: The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

The word of the Lord.
Thanks be to God.

Sequence (Shorter form)

Angels' bread made pilgrims' feeding
truly bread for children's eating,
to dogs not to be offered.

Signed by Isaac on the altar,
by the lamb and paschal supper,
and in the manna figured.

Jesu, food and feeder of us,
here with mercy feed and friend us,
then grant in heaven felicity!

Lord of all, who here do feed us,
heav'nly guests, heirs, fellows make us,
in eternal company.

Acclamation before the Gospel

Alleluia, alleluia. John 6:51

**I am the living bread that came down from
heaven, says the Lord.**

**If anyone eats of this bread, he will live for ever.
Alleluia.**

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.
Glorify to you, O Lord.

At that time: Jesus said to the Jews, 'I am the living bread that came down from heaven. If anyone eats of this bread, he will live for ever. And the bread that I will give for the life of the world is my flesh.' The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' So Jesus said to them, 'Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. For my flesh is true food, and my blood is true drink. Whoever feeds on my flesh and drinks my blood abides in me, and I in him. As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. This is the bread that came down from heaven, not like the bread the fathers ate, and died. Whoever feeds on this bread will live for ever.'

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Homily

Sit

The Nicene Creed

Stand

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit**

All bow

**was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day**

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

*The Priest concludes the Eucharistic Prayer
saying alone:*

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

The people acclaim: Amen.

The Communion Rite *Stand*

The Priest invites all to join in the Lord's Prayer:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

The Priest continues alone:

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.
**For the kingdom,
the power and the glory are yours
now and for ever.**

The Priest says:

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever. **Amen.**
The peace of the Lord be with you always.
And with your spirit.

The Deacon, or the Priest, adds:

Let us offer each other the sign of peace.

The Priest takes the host and breaks it.

Meanwhile the people say or sing:

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.** *Kneel*

The Priest shows the host to the people and says:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

*The Priest or other minister says to each
communicant:*

The Body [Blood] of Christ.

Each communicant answers: Amen.

Communion Antiphon *Jn 6: 57*
**Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord.**

Prayer after Communion *Stand*

Grant, O Lord, we pray,
that we may delight for all eternity
in that share in your divine life,
which is foreshadowed in the present age
by our reception of your precious Body and Blood.
Who live and reign for ever and ever.
Amen.

THE CONCLUDING RITES *Then:*
Announcements may be made.

Priest: The Lord be with you.
All: **And with your spirit.**

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Amen.

Then the Deacon, or the Priest, says:
Go forth, the Mass is ended. *Or:*
Go and announce the Gospel of the Lord. *Or:*
Go in peace, glorifying the Lord by your life. *Or:*
Go in peace.

Thanks be to God.



THE
**CATHOLIC
PRINTING
COMPANY OF FARNWORTH**
www.catholicprint.co.uk
0161 873 7457

Concorder.com original © Paul Meyrahn.
Illustration: Christopher Dawson, Chancery, Suffolk.
Scripture texts from the England Standard Version - Catholic Edition
published by Asian Trading Corporation © 2017 by Crossway.
All rights reserved. Psalms and Canticles from Abbey Psalms and
Canticles © 2018, 2010 United States Conference of Catholic
Bishops. All rights reserved. Administered in England and Wales by
Colloquium (C&L) on behalf of the Catholic Bishops' Conference of
England and Wales. The English translation of the Lectionary
for Mass, including Readings, Psalm Responses and Acclamations
before the Gospel © 2023 Catholic Bishops' Conference of England
and Wales and Bishops' Conference of Scotland. Excerpts from the
Roman Missal © 2010 International Commission on English in the
Liturgy Corporation. All rights reserved. The Catholic Printing
Company of Farnworth Limited © 2025